

AKOLA LAW COLLEGE, AKOLA

**NATIONAL SUMMIT ON LAW AND LEGAL EDUCATION**

**'NECTAR'**

26<sup>th</sup> & 27<sup>th</sup> March 2011

**REGISTRATION FORM**

*Affix your  
passport size  
photo here.*

- 1) Full Name of Delegate : \_\_\_\_\_
- 2) Designation : \_\_\_\_\_
- 3) Name of Institution : \_\_\_\_\_
- 4) Full Address : \_\_\_\_\_  
\_\_\_\_\_
- 5) E-mail : \_\_\_\_\_
- 6) Contact No. : \_\_\_\_\_
- 7) Whether submitting paper? : Yes / No
- 8) If yes, title of the paper : \_\_\_\_\_
- 9) If residential accommodation required? : Yes / No
- 10) Please mention your arrival & departure schedule : \_\_\_\_\_
- 11) Details of Delegation Fee : DD No. \_\_\_\_\_ Dated \_\_\_\_\_ Bank \_\_\_\_\_  
(DD should be drawn in favour of "Akola Law College-National Summit" payable at Akola)
- 12) Any other information : \_\_\_\_\_

**Date:**

**Place:**

\_\_\_\_\_  
**Signature**

*(Photo-stat copy of this form will be accepted)*